

AVAILABILITY OF HANDBOOKS

The 2018-2019 Student-Parent Handbook of Garden County Schools is available on the internet at gardencountyschools.org.

Because of the expense of printing the handbooks, we are asking that you consider using the internet to access and review the 2018-2019 Student-Parent Handbook. Using the internet to access the handbook will allow the district to direct printing dollars to instructional needs and eliminate the need for you to search for your handbook when you have questions throughout the year. Thank you for considering this new use of technology to improve school-home communication.

Please return to the Principal’s Office by August 24, 2018. This will allow us time to get the Handbook to all students and parents whole avoiding the necessity of printing more copies of the Handbooks than necessary.

- Thank you for providing the 2018-2019 Student-Parent Handbook online. I will review it on the internet. My signed receipt below acknowledges receipt of the handbook in a satisfactory manner via the internet.**
- I prefer a paper copy of the Handbook**

Name _____

**RECEIPT OF 2018-2019 PARENT-STUDENT HANDBOOK
OF GARDEN COUNTY SCHOOLS**

This signed receipt acknowledges receipt of the 2018-2019 Parent-Student Handbook of Garden County Schools. This receipt acknowledges that it is understand that the handbook contains student conduct and discipline rules. The undersigned, as student, agrees to follow such conduct and discipline rules. This receipt also serves to acknowledge that it is understood that the District’s policies of non-discrimination and equity, and that specific complaint and grievance procedures exist in the handbook which should be used to responding to harassment or discrimination.

Drug-Free Schools Statement: RECEIPT SHALL ALSO SERVE TO DEMONSTRATE THAT YOU AS PARENT OR GUARDIAN OF A STUDENT ATTENDING GARDEN COUNTY SCHOOLS HAVE RECEIVED NOTICE OF THE STANDARDS OF CONDUCT OF THIS DISTRICT EXPECTED OF STUDENTS CONCERNING THE ABSOLUTE PROHIBITION AGAINST THE UNLAWFUL POSSESSION, USE, OR DISTRIBUTION OF ILLICIT DRUGS AND ALCOHOL ON SCHOOL PREMISES OR AS A PART OF ANY OF THE SCHOOL'S ACTIVITIES AS DESCRIBED IN BOARD POLICY OR ADMINISTRATIVE REGULATION. THIS NOTICE IS BEING PROVIDED TO YOU PURSUANT TO THE SAFE AND DRUG-FREE SCHOOLS LAW AND 34 C.F.R. PART 86, BOTH FEDERAL LEGAL REQUIREMENTS FOR THE DISTRICT TO OBTAIN FEDERAL FINANCIAL ASSISTANCE. YOUR SIGNATURE ON THIS RECEIPT ACKNOWLEDGES THAT YOU AND YOUR CHILD OR CHILDREN WHO ARE STUDENTS ATTENDING THIS DISTRICT FULLY UNDERSTAND THE DISTRICT'S POSITION ABSOLUTELY PROHIBITING THE UNLAWFUL POSSESSION, USE, OR DISTRIBUTION OF ILLICIT DRUGS AND THE POSSESSION, USE, OR DISTRIBUTION OF ALCOHOL OR TOBACCO (AS DEFINED IN SECTION 3-SMOKE-FREE ENVIRONMENT) ON SCHOOL PREMISES OR AS A PART OF THE SCHOOL'S ACTIVITIES AS HEREIN ABOVE DESCRIBED AND THAT COMPLIANCE WITH THESE STANDARDS IS MANDATORY. ANY NON-COMPLIANCE WITH THESE STANDARDS CAN AND WILL RESULT IN PUNITIVE MEASURES BEING TAKEN AGAINST ANY STUDENT FAILING TO COMPLY WITH THESE STANDARDS.

Print Student name:_____

I hereby give my consent for the above-named student:

1. to represent GCS in all activities except those crossed out on the athletic form.
2. to accompany any school activity group of which he/she is a member on any of its local or out-of-town trips.

Furthermore:

1. I authorize the school to obtain, through a physician of its own choice, any emergency medical care that may become reasonably necessary for the student in the course of such activities or such travel.
2. I also agree not to hold the school or anyone acting in its behalf responsible for any injury occurring to the above-named student in the course of such activities or such travel.
3. I have read the GCS Code of Conduct, and I am aware of the behavior that is expected of my child.
4. I understand that GCS provides no health or accident insurance for any participant in any activity, and I will provide such coverage for my child.

Date:_____

Date:_____

Student’s Signature

Parent or Legal Guardian’s Signature